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| **PROFILE OVERVIEW**  |
| **Name:** |  | **Date of Birth:** |  |
| **Position Applied For:** |  | **Age:** |   |
| **School/Institute:** |  | **Department:** |  |
| **Qualification:** |   | **Total Experience:** |  |
| **Current Organization:** |  |
| **No. of Publications:** |  |
| **Category of Publications:****W/X/Y/Z** |  |
| **Reference in UMT:** |  | **Previous Stay at UMT (IF Any) Reason for leaving:** |  |
| **Relatives in UMT:** |  |

Recent Photo

|  |
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| PERSONAL INFORMATION |
|  | Name (In capital letters as per CNIC) |  |
|  | Father’s/Husband’s Name |  |  | Date of Birth |  |
|  | CNIC No |  |  | Gender  |  Male Female |
|  | Address*(to be used for correspondence)* |  |
|  | E-mail (s) |  |
|  | Contact Nos: | Mobile:  | Home:  |
|  | Office: |

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| ACADEMIC QUALIFICATIONS |
| Degree | Year | Grade/ Division/CGPA | Institute Name |
| From | To |
| PhD. |  |  |  |  |  |
| Masters/M.Phil. or Equivalent degree |  |  |  |  |  |
| Bachelor  |  |  |  |  |  |
| Intermediate or Equivalent degree |  |  |  |  |  |
| Matric |  |  |  |  |  |

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| EXPERIENCE *(list positions held, beginning with the most recent employment, if any)* |
| Employer/Organization | Job Title | Duration | Last Salary Drawn in Rupees |
| From | To |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| HONOURS AND AWARDS |
| 1. |
| 2. |
| 3. |

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| MEMBERSHIPS |
| Organization/Institute | Membership Date | Remarks |
|  | From | To |  |
|  |  |  |  |
|  |  |  |  |
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| SIGNIFICANT ACHIEVEMENTS/NOTICEABLE SERVICE ACTIVITIES *(If any)* |
| 1. |
| 2. |
| 3. |
| TEACHING PHILOSOPHY *(minimum 250 words)* |
|  |
| BRIEF STATEMENT OF RESEARCH INTEREST  |
|  |

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| PUBLICATIONS *(List Publications from Latest to oldest and Only HEC Approved)* |
| Research Publication | Journal Category (W/X/Y/Z) |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| 6. |  |
| 7. |  |
| 8. |  |
| 9. |  |
| 10. |  |
| n. |  |
| RESEARCH GRANTS AND CONTRACTS |
| Grant Name | Grant Amount |
| 1. |  |
| 2. |  |
| 3. |  |
| SELECTED PROFESSIONAL PRESENTATIONS/ CONFERENCE PAPERS *(if any)*  |
| 1. |
| 2. |
| 3. |