|  |  |  |  |
| --- | --- | --- | --- |
| **PROFILE OVERVIEW** | | | |
| **Name:** |  | **Date of Birth:** |  |
| **Position Applied For:** |  | **Age:** |  |
| **School/Institute:** |  | **Department:** |  |
| **Qualification:** |  | **Total Experience:** |  |
| **Current Organization:** |  |
| **No. of Publications:** |  |
| **Category of Publications:**  **W/X/Y/Z** |  |
| **Reference in UMT:** |  | **Previous Stay at UMT (IF Any) Reason for leaving:** |  |
| **Relatives in UMT:** |  | | |

Recent Photo

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| PERSONAL INFORMATION | | | | | |
|  | Name (In capital letters as per CNIC) |  | | | |
|  | Father’s/Husband’s Name |  |  | Date of Birth |  |
|  | CNIC No |  |  | Gender | Male  Female |
|  | Address  *(to be used for correspondence)* |  | | | |
|  | E-mail (s) |  | | | |
|  | Contact Nos: | Mobile: | Home: | | |
|  | | Office: | | | |

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| --- | --- | --- | --- | --- | --- |
| ACADEMIC QUALIFICATIONS | | | | | |
| Degree | | Year | | Grade/ Division/CGPA | Institute Name |
| From | To |
| PhD. |  |  |  |  |  |
| Masters/  M.Phil. or Equivalent degree |  |  |  |  |  |
| Bachelor |  |  |  |  |  |
| Intermediate or Equivalent degree |  |  |  |  |  |
| Matric |  |  |  |  |  |

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| EXPERIENCE *(list positions held, beginning with the most recent employment, if any)* | | | | |
| Employer/Organization | Job Title | Duration | | Last Salary Drawn in Rupees |
| From | To |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |
| HONOURS AND AWARDS | | | | |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

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| --- | --- | --- | --- |
| MEMBERSHIPS | | | |
| Organization/Institute | Membership Date | | Remarks |
|  | From | To |  |
|  |  |  |  |
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| --- |
| SIGNIFICANT ACHIEVEMENTS/NOTICEABLE SERVICE ACTIVITIES *(If any)* |
| 1. |
| 2. |
| 3. |
| TEACHING PHILOSOPHY *(minimum 250 words)* |
|  |
| BRIEF STATEMENT OF RESEARCH INTEREST |
|  |

|  |  |  |
| --- | --- | --- |
| PUBLICATIONS *(List Publications from Latest to oldest and Only HEC Approved)* | | |
| Research Publication | | Journal Category (W/X/Y/Z) |
| 1. | |  |
| 2. | |  |
| 3. | |  |
| 4. | |  |
| 5. | |  |
| 6. | |  |
| 7. | |  |
| 8. | |  |
| 9. | |  |
| 10. | |  |
| n. | |  |
| RESEARCH GRANTS AND CONTRACTS | | |
| Grant Name | Grant Amount | |
| 1. |  | |
| 2. |  | |
| 3. |  | |
| SELECTED PROFESSIONAL PRESENTATIONS/ CONFERENCE PAPERS *(if any)* | | |
| 1. | | |
| 2. | | |
| 3. | | |