



Office of  
Participant Affairs

Form No. \_\_\_\_\_

**Admission  
2020-21  
"Photo"**

## Sports Scholarship Form

(MALE)

### Participant's Information:

Name: \_\_\_\_\_ Father's Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Ref ID: \_\_\_\_\_ Program: \_\_\_\_\_ Cell # \_\_\_\_\_

Res # \_\_\_\_\_ Email: \_\_\_\_\_ Blood Group: \_\_\_\_\_

Address: \_\_\_\_\_

Please select one of sports from the following:

- |  |                                       |
|--|---------------------------------------|
| <input type="checkbox"/> Athletics     | <input type="checkbox"/> Judo         |
| <input type="checkbox"/> Archery       | <input type="checkbox"/> Karate       |
| <input type="checkbox"/> Badminton     | <input type="checkbox"/> Rowing       |
| <input type="checkbox"/> Boxing        | <input type="checkbox"/> Taekwondo    |
| <input type="checkbox"/> Body Building | <input type="checkbox"/> Table Tennis |
| <input type="checkbox"/> Cricket       | <input type="checkbox"/> Volley Ball  |
| <input type="checkbox"/> Chess         | <input type="checkbox"/> Wushu        |
| <input type="checkbox"/> Football      |                                       |

**Prior Achievements:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Up to which level have you played the game from the following?

- National
- International

Please attach the following attested documents with the form:

- Matric result card
- O level, A level, Intermediate result card
- Degree /certificates
- Sports certificates / Achievements

For further information related to trials please visit at <https://www.facebook.com/umtsportsociety/>.

\_\_\_\_\_  
Applicant's Signature

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**Remarks Section**

Remarks of Sports Coach: \_\_\_\_\_

Remarks of Sports Manager: \_\_\_\_\_

Remarks of Sports committee: \_\_\_\_\_

**Note:**

Deadline for receiving the scholarship forms is 10<sup>th</sup> August, 2020. Referred documents must be duly attached, otherwise application will not be entertained.